## LEGISLATIVE FACT SHEET 2015-0694

DATE:			BT or	RC No:	BTIS	107		
			(Admir	nistration Bi	lls)			
SPONSOR: Regulatory Compl	Regulatory Compliance/Animal Care and Protective Services							
	(Depar	rtment	/Division/Agency/Co	ouncil Memi	per)			
PURPOSE/SUMMARY:								
	***************************************							
To appropriate funding to the Anima Society for the Prevention of Cruelty				Division	from the Am	erican		
APPROPRIATION: Total Amount A	\ppropriat	ted:	\$7	7,500.00	as follows:			
(Name of Fund as it will appear in title of leg	islation)	*************						
Name of Federal Funding Source:		Amount:						
Name of State Funding Source:		Amount:						
Spay Name of City of Jax Funding Source: ERA	Amount:	\$7,500.00						
- Angeles and Company and Comp	***************************************		\$7,500.00					
Name of In-Kind Contribution:	Amount:							
Name of Bond Acct:	Amount:							
Bond Account Number:		······································						
IMPACT - FINANCIAL / OTHER:								
		***************************************		***************************************	······································			
These funds were donated by the ASPCA to General Fund impact.	be used to	care t	or animals in the Ci	ity of Jackso	onville, Florida.	There is no		
ACTION ITEMS:	Yes I	No						
Emergency?	f							
Federal or State Mandates?		X						
Fiscal Year Carryover?	X							
CIP Amendment?		X	(Attach CIP Form(s	s))				
Contract / Agreement (C/A) Approval?	<b>  </b>	X	(Attach a copy)					
C/A Negotiations On-going?		X						
Oversight Department Required?	<u> </u>	X Const.	Name of Dept.:	······································				
Related RC/BT?	<u> </u>	189 <sub>2</sub>	(Attach a copy)					
Waiver of Code?		X	Identify Code:	olisidada e la Cilia de Caración de Caraci				
Code Exception?	<u> </u>	X	Identify Code:	******************				
Continuation of Grant?		X	/Athack a seesa					
Surplus Property Certification? Related Enacted Ordinances?	F	X	(Attach a copy) Ordinance #:					
Report Required to City Council or	<b>  </b>	^ X	Ordinance #:					
Council Auditors?		$\Delta J$	Date:	í	Frequency:			

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325							
Cc:	Kerri Stewart, Chief of Staff, Office of the Mayor							
From:	Nikki Harris, Chief, Animal Care & Protective Services, Regulatory Compliance							
	(Name, Job Title, Department)							
	Phone:	255-7391	E-mail: _	NikkiH@coj.net				
Contact	tact: Same as Above							
Person: (Name, Job Title, Department)								
	Phone:		E-mail:					
COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL								
To:	: Peggy Sidman, Office of General Counsel, St. James Suite 480							
	Phone:			psidman@coj.net				
From:	From:							
	•	Title, Department)	<b>—</b>					
	Phone:		E-mail: _					
Contact	act: Cherry Shaw, Assistant General Counsel, OGC							
Person: (Name, Job Title, Department)								
	Phone:		E-mail: _					
Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.								

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED